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11 *Attorneys for Plaintiffs*

12 IN THE UNITED STATES DISTRICT COURT

13 DISTRICT OF NEVADA

14 WILLIAM F. (GUS) SULLIVAN,  
15 and KENT JASPERSON,

Case No. 2:19-cv-00857-APG-BNW

16 Plaintiffs,

17 v.

18 NYE COUNTY,

19 Defendant.

20 **STIPULATION TO EXTEND THE**  
**FILING OF PLAINTIFFS' RESPONSE**  
**TO DEFENDANT'S MOTION TO**  
**DISMISS [Doc. 5]**

21 (First Request)

22 IT IS HEREBY STIPULATED AND AGREED between the Plaintiffs William F. (Gus)  
23 Sullivan and Kent Jasperson by and through Daniel Marks, Esq. of the Law Office of Daniel  
24 Marks and Defendant Nye County by and through Rebecca Bruch, Esq. of Erickson, Thorpe &

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1 Swainston that Plaintiffs' Response to Defendant's Motion to Dismiss [Doc. 5] shall be extended  
2 for a period of two (2) weeks from June 11, 2019 to **June 25, 2019**.

3 DATED this 7th day of June, 2019.

4 LAW OFFICE OF DANIEL MARKS

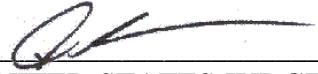
5 /s/ Daniel Marks, Esq.  
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12 *Attorneys for Plaintiff*

DATED this 7th day of June, 2019.

ERICKSON, THORPE & SWAINSTON

5 /s/ Rebecca Bruch, Esq.  
6 REBECCA BRUCH, ESQ.  
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8 99 W. Arroyo Street  
9 Reno, Nevada, 89509  
10 *Attorney for Defendant*

11 IT IS SO ORDERED.

12   
13 UNITED STATES JUDGE

14 Dated: June 10, 2019.